

District: **HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, January 17, 2023

Time: 5:30 PM

Location: 1223 Oak Pond St,
Ruskin, FL 33570

Meeting Agenda

I. Roll Call

II. Audience Comments – *(limited to 3 minutes per individual)*

III. Landscape & Pond Maintenance Reports

A. Pond Maintenance Report - Steadfast

[Exhibit 1](#)

B. Irrigation Report – Ballenger

[Exhibit 2](#)

C. Landscape Quality Inspection – LMP

[Exhibit 3](#)

IV. Consent Agenda

A. Consideration and Approval of Minutes of the December 8, 2022
Regular Meeting

[Exhibit 4](#)

B. Acceptance of the Unaudited December 2022 Financial Statements

[Exhibit 5](#)

V. Business Matters

A. Consideration of Crape Myrtle Trimming Proposals

[Exhibit 6](#)

➤ LMP #80918 - \$9,067.50

➤ Extreme Cutz #2439 - \$4,875.00

B. Consideration of DiBartolomeo, McBee, Hartley & Barnes, P.A.
Three Year Auditing Contract

[Exhibit 7](#)

➤ Fees are as follows:
\$3,250 for the year ending 2022,
\$3,450 for the year ending 2023
\$3,600 for year ending 2024

VI. Staff Reports

A. District Manager

- Quorum Check Next Meeting: February 21, 2023 at the Holiday Inn Express

Williams	
Choon	
Wadsworth	
Copeland	

B. District Counsel

C. District Engineer

VII. Supervisors Requests

VIII. Audience Comments – New Business – *(limited to 3 minutes per individual for non-agenda items)*

IX. Adjournment